



*Florida Department of Transportation*

CHARLIE CRIST  
GOVERNOR

605 Suwannee Street  
Tallahassee, FL 32399-0450

STEPHANIE C. KOPELOUSOS  
SECRETARY

October 7, 2008

Mr. Heinz Mueller  
U.S. Environmental Protection Agency  
61 Forsyth Street  
Atlanta, Georgia 30303

Re: Exhibit A-1 Amendment to USEPA 3-Year Funding Agreement  
Contract Number: BDF38  
Vendor Number: F310538937001  
Financial Number: 41506422814  
Federal No.: ETDM 004

Dear Mr. Mueller:

Attached for your file is an original copy of Exhibit A-1. This Exhibit extends the US Environmental Protection Agency's Master Agreement and Agency Operating Agreement from October 19, 2008 through January 20, 2009 in order to maintain services and complete the negotiations on the new 5-year Agreement. This extension links with the ending date of the Funding Agreement and will not require an increase in the funding amount of the Funding Agreement. Please attach this Exhibit to your Funding Agreement

If you have any questions, or need any additional information, please contact me at (850) 414-5280 or by e-mail at [buddy.cunill@dot.state.fl.us](mailto:buddy.cunill@dot.state.fl.us). If I am not available, please contact Mary Harger at (850) 414-5319 or by e-mail at [mary.harger@dot.state.fl.us](mailto:mary.harger@dot.state.fl.us).

Sincerely,

Buddy Cunill  
Environmental Program Development Administrator

BC/mh

Attachments

cc: Maher Budier  
George Hadley  
David Rae  
Debbie Hunt  
Marjorie Bixby  
Kathleen Toolan  
Comptroller (MS 24)  
Procurement (MS 20)

EXHIBIT A

Buddy Cunill  
FDOT Project/Program Manager

September 24, 2008  
Date

Florida Department of Transportation  
605 Suwannee Street, M.S. 37  
Tallahassee, FL 32399  
Address

RE: Contract Number: DBF38 BDF38  
Request Number: 1

Vendor Number: F310538937001  
Financial Number: 41506422814

Action Request:

<input type="checkbox"/>	Personnel Approval	<input type="checkbox"/>	Increased Compensation
<input type="checkbox"/>	Overtime	<input type="checkbox"/>	Relocation
<input type="checkbox"/>	Travel	<input type="checkbox"/>	Sub-Consultant
<input type="checkbox"/>	Equipment Authorization	<input checked="" type="checkbox"/>	Time Extension
<input type="checkbox"/>	Increased Advance Pay		

Approval of the above is requested. The following is justification/explanation of the requested action:

In order to maintain services and complete the negotiations on the new 5 Year Agreements for the US Environmental Protection Agency, a time extension from October 19, 2008 through January 20, 2009 is requested for the Master Agreement and the Agency Operating Agreement. This extension links with the ending date of the Funding Agreement and will not require an increase in the funding amount of the Funding Agreement.

"I certify that the above requested action is necessary for the operation of this project and is in compliance with the terms of the project agreement."

Buddy Cunill Sept 25, 2008  
ETAT Authorized Agency Signature/Date

Department Action ☐ APPROVED ☐ DISAPPROVE

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"I certify to that to the best of my knowledge and belief, the above requested action is not in violation of the terms of the project agreement and is necessary for the operation of this project."

Maryann 10/2/08  
FDOT Authorized Signature/Date

George B. Hadley 9/30/08  
FHWA Authorized Signature/Date